



Name: SNEHA MANGER

Designation: ASSISTANT PROFESSOR (CONTRACT)

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Biographical Sketch

Sneha Manger is a dedicated scholar of social sciences, with a strong academic foundation and a deep commitment to research on identity, marginality, and postcolonial nationhood. She completed her Master's degree from **Jadavpur University** in 2017, followed by an **M.Phil.** in 2019 from the same institution. Her M.Phil. dissertation offered an insightful analysis of caste and categorisation within the Indian Nepali community, combining ethnographic fieldwork with critical theory.

Building on this work, Sneha pursued her **Ph.D.** at Jadavpur University, which she **submitted in 2025**. Her doctoral thesis explores the evolution of Indian Nepali literature and examines how the community negotiates cultural identity to claim space in the Indian national imagination. Her research is interdisciplinary in nature, weaving together literary analysis, ethnography, and political critique, with special attention to land policies, indigeneity, and state-community dynamics in tea garden regions.

Sneha's work reflects both academic rigour and personal commitment to issues of social justice, memory, and marginality. She continues to be engaged in teaching and collaborative research, aiming to contribute meaningfully to scholarship on identity politics and postcolonial societies.

Areas of Specialisation and Research

RACE, GENDER, INTERNATIONAL RELATIONS, HIMALAYAN STUDIES.

Teaching Experience

THREE YEARS SIX MONTHS AT SALESIAN COLLEGE SONADA

Publications

Article published in Peer-reviewed journals

- 2023, “Indian Nepali Identity and Culture: A Scholarly Evaluation of the Translated Literary Contribution By Indrabahadur Rai”, Salesian Journal Of Humanities And Social Sciences, XIV (2), Pp 55-70, ISSN 0976-1861